

# Campaign Finance Disclosure Statement



State of South Dakota

RECEIVED

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

JAN 21 2009  
S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Edward R McLaughlin (House - Dist #34)  
Complete Street and Postal Address 4032 West Main St. Rapid City, SD 57702  
Name of Person Making Report Ed McLaughlin  
Daytime Phone Number (605) 343-8713 Evening Phone Number 605-343-8713  
Email Address edmcLaughlin@rap.midco.net  
If you are a candidate, what office are you seeking? House of Representatives Dist 34

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-general  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 23 day of Jan 09

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Ed McLaughlin (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-18-2009

Edward R. McLaughlin  
Signature of Treasurer

Chris Nelson  
SECRETARY OF STATE

## Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*\$ 3190

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 900.

## Schedule A - Direct Contributions (continued)

## Itemized Contributions from Political Parties

| Party Name                          | Address   |
|-------------------------------------|---|
| SD Pennington County Rep Women Club | 5440 Plains Vista Court<br>Rapid City, SD 57701 |
| SD Republican Party                 | 415 South<br>Pierre, SD 57501                   |
|                                     |   |
|                                     |   |

\$ 200.<sup>00</sup>250.<sup>00</sup>

\$

\* \$ 450.<sup>00</sup>

Total of Itemized Contributions from Political Parties:

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

| PAC Name                             | Address                          |
|--------------------------------------|----------------------------------|
| Cotel PAC                            | Box 57, Pierre, SD               |
| Midcontinent Com. PAC                | 3901 N. Louise Ave. Sioux Falls  |
| SD Assoc. Healthcare Organ. PAC      | 3708 Brooks Place, Sioux Falls   |
| <del>West River Electric Assoc</del> | <del>Box 3486 Rapid City</del>   |
| SD Used Car Dealers Inc.             | Box 7077 Pierre                  |
| SD Chiropractic PAC                  | 3405 6th St. Brookings           |
| SD Manufactured Housing Ass.         | Box 7077 Pierre                  |
| Northern Hills Tourism PAC           | 735 Main St. Deadwood            |
| Business & Industry PAC              | Box 190 Pierre                   |
| Wells Fargo State PAC - S.D.         | Box 5128 Sioux Falls             |
| SD Quality Cable TV PAC              | Box 356 Pierre                   |
| SD Assoc. Insurance Agents PAC       | Box 327 Pierre                   |
| Black Hills Comp. PAC                | Box 1400 Rapid City              |
| Quest SD PAC                         | 125 S. Dak. Ave. Sioux Falls     |
| SD Med PAC                           | 1323 S. Minn. Ave. Sioux Falls   |
| SD Realtors PAC                      | 204 N. Euclid Ave. Pierre        |
| SD CRN Anesthetics PAC               | 2015 S. Hillview Rd. Sioux Falls |
| Action Com. for. Ethanol             | Box 184 Sioux Falls              |
| Ind. Community Bankers PAC           | Box 696 Mitchell                 |
| SD Action Com. Rural Electrification | Box 1138 Pierre                  |
| SD Ethanol Producers                 | 804 W. Leavitt St. Sioux Falls   |
| SD EPIC                              | 411 East Capitol Pierre          |
| SD Trucking PAC                      | Box 89008 Sioux Falls            |
| S.D. Dak. SD - PAC                   | Box 1194 Pierre                  |
| SD Retailers Assoc. PAC              | Box 638 Pierre                   |

\$ 300

\$ 200

\$ 100.0

\$ ~~200~~ 0

\$ 50

\$ 100

\$ 50

\$ 100

\$ 100

\$ 200

\$ 200

\$ 100

\$ 250

\$ 200

\$ 300

\$ 500

\$ 100

\$ 85

\$ 200

\$ 200

\$ 100

\$ 500

\$ 300

\$ 100

\$ 150

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

\* \$ ~~5385~~

5385

KWW  
1-23-09  
in-person

**Schedule A- Direct Contributions (continued)**

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACs) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

### Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution                                   | Name and Residence Address or<br>Name and Internet Website Address | Estimated Value |
|--|--|-----------------|
| Printing & Distribution<br>of all Republican<br>brochures (My portion) | S.D. Republican Party  | 130.            |
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|  |  |                 |
| Total:   |  | 130             |

[illegible]

None

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

None.

[illegible]

10,504.

### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to - Lender's Name      | Nature of Obligation or Terms of Loan | Street Address, City and State | Amount |
|------------------------------|---------------------------------------|--------------------------------|--------|
| None                         |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
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|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
|                              |                                       |                                |        |
| Total Debt Owed by Committee |                                       |                                | None   |

### Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
| None  |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Totals  |   |   |  |

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

|  |                      |                       |
|--|----------------------|-----------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |                      | \$ <u>1907.85</u>     |
| 2. Receipts  | <u>10,375</u>        |                       |
| Schedule A - Direct Contributions  | \$ <del>10,575</del> |                       |
| Schedule B - In-Kind Contributions   | \$ <u>130.</u>       |                       |
| Schedule C - Other Income  | \$ <u>None</u>       |                       |
| Schedule D - Establishing/Administration of Committee  | \$ <u>None</u>       |                       |
| Total of all Receipts  | \$ <del>10,705</del> | <u>10,375</u>         |
| 3. Total Monetary Receipts (A+C)   | <u>10,375</u>        | \$ <del>10,575</del>  |
| 4. Candidate's Personal Contribution to Own Campaign   |                      | \$ <u>None</u>        |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                |                      | \$ <u>3,000</u>       |
| 6. Monetary Loans Repaid During Reporting Period   |                      | \$ <u>3,000</u>       |
| 7. Expenditures - Schedule E   |                      | \$ <u>10,504</u>      |
| Debts & Obligations Owed by the  |                      |                       |
| 8. Committee - Schedule F  | \$ <u>None</u>       |                       |
| Monetary Loans Made by the Committee During the  |                      |                       |
| 9. Reporting Period - Schedule G   |                      | \$ <u>None</u>        |
| Monetary Loans Repaid to the Committee During the  |                      |                       |
| 10. Reporting Period - Schedule G  |                      | \$ <u>None</u>        |
| 11. Amount on hand at the close of this reporting period.  |                      |                       |
| This should equal lines (1+3+4+5) - (6+7+9)  |                      | \$ <del>1978.85</del> |
|  |                      | <u>1778.85</u>        |

KLW  
1-23-09  
in-person

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.